



### Upper Mole Group Lent Course - 8 pm

17th March - Reading Room Buckland  
 24th March - Christ Church Brockham  
 31st March - Hamilton Room Betchworth

#### *Lily in Memory of Loved one*

Please let me know if you would like a lily in memory of loved one included in the Easter floral arrangement at St. Michael's. Cost £3.  
**Please contact Jane Forester Tel. 01737 843498**

Month	Date	Time	Event
March / April	18th March	10 am - 12 noon	<b>Community Safety Day.</b> Mole Valley Life's Community Safety Day will take place at Dorking Halls in the Martineau Hall. Places are bookable on Tel. 01372 204500 and transport can also be arranged if required. Tea, coffee and biscuits will be provided for all attendees.
	27th March	12 noon	<b>St. Michael's Lent Lunch,</b> The Red House, Old Reigate Road, Betchworth RH3 7DY. For more details please contact Eiluned Slot Tel. 01737 842010
	31st March	12.30-2 pm	<b>Welcare Lent Lunch 2020-</b> Welcare in Surrey is running two Lent Lunches and would like to invite you to at Welcare House Redhill. A choice of homemade tasty soups will be served. please call 01737 780884
	18th April	11.15-12.15 pm	<b>St. Michael's visiting bell ringers</b> - (London Guild)
	20th April	10.30 - 12pm	<b>St. Michael's visiting bell ringers</b> - (Wandering Bobs – Pamela Rider)
	23rd April	7.30 pm	<b>Buckland 1000-2000 with 2020 Vision</b> - Raising funds for the <b>Church Organ Fund</b> and hence to be held in the Village Church with selected stories. Cheese & Wine to follow. (Duncan Ferns) The Friends of St. Mary's
	24th April	7.30 pm	<b>Betchworth Goes to the Movies (Quiz Night)</b> At Betchworth Village Hall £16.50 to include supper Pay-as-you-go Bar. Groups of up to 8 or individuals Tickets available from Julie Hardy 01737 843327



## Welcome to St. Mary's & St. Michael's 15th March 2020

### 3rd Lent Sunday

**8 am** Holy Communion, St. Michael's,  
**9.30 am** Parish Communion, St. Mary's  
**11 am** Family Parish Communion, St. Michael's  
**Readings** Exodus 17: 1 – 7, John 4: 5 – 42

<b>Monday</b>	<b>16th Mar</b>		
<b>Tuesday</b>	<b>17th Mar</b>	<b>8 pm</b> <b>8 pm</b> <b>10 am</b>	Bellringers Practice, St. Michael's UMG Lent Course, The Reading Room Toddlers Group, The Reading Room
<b>Wednesday</b>	<b>18th Mar</b>	<b>8 pm</b>	Betchworth PCC Meeting, Hamilton Room
<b>Thursday</b>	<b>19th Mar</b>	<b>12 noon</b> <b>7.30pm</b>	St. Mary's Lent Lunch at The Reading Room Visiting Bell Ringers, St Michael Betchworth.
<b>Friday</b>	<b>20th Mar</b>	<b>12 noon</b> <b>7.45 pm</b> <b>8 pm</b>	St. Michael's Lent Lunch, Sara Smart - 01737 242285 Choir Practice Bellringers Practice, St. Mary's
<b>Saturday</b>	<b>21st Mar</b>	<b>4 pm</b>	Family Choir Practice, St. Michael
<b>Sunday</b> <i><b>Mothering Sunday</b></i>	<b>22nd Mar.</b>	<b>8 am</b> <b>9.30 am</b> <b>11 am</b> <b>Readings</b>	Holy Communion - St. Mary's, Revd. Anna Moore Parish Communion, St. Mary's - Revd. Anna Moore Parish Communion - St. Michael, Revd. Anna Moore Exodus 2:1-10, Luke 2: 33 – 35

*If you have notices for the Pews news, please email Christine on  
 officebetchworthandbuckland@gmail.com*

**NB: The Rector's hours are Tuesday, Thursday, and Sunday . Her day off is Saturday.  
 Please avoid contacting her outside these hours unless urgent.**

## **Collect Third Sunday of Lent**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

## **First Reading Exodus 17: 1-7**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

## **Gospel John 4: 5– 42**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink.' (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink," you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.

Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that city believed in Jesus because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

## **Post Communion**

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. **Amen.**